

302 Sunset Dr. Suite 105 Johnson City, TN 37604

(423) 220-6763 – taylor@arcd.org - [www.ARCD.org](http://www.ARCD.org)

***28th annual* Regional Envirothon**

**Team Information Packet**

Winged Deer Park

4137 Bristol Hwy

Johnson City, TN 37601

**Thursday, April 7, 2022**

**9:30am-1:30pm**

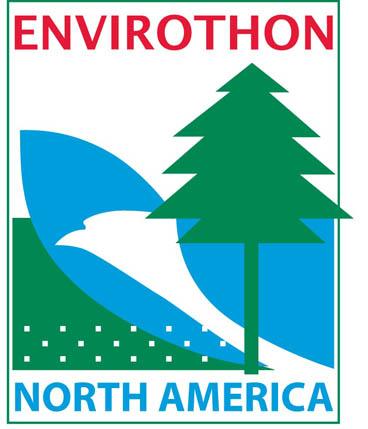
The Envirothon is a unique outdoors environmental competition in which high school students demonstrate their knowledge of environmental science and natural resource management, and their ability to work together as a team.

Please take the time to completely fill out the required documents to register your team(s) for Envirothon. **Receipt** **of all your students’ information and consent forms by** **Thursday March 24, 2022** will ensure your team(s) preparation for competition. Questions? (423) 220-6763

**All Study Materials and information about this year’s Envirothon can be found at:**

 <http://tnrcd.org/index.php/envirothon/43-envirothon-study-resources>

 <https://envirothon.org/the-competition/current-competition/>

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**Appalachian Resource Conservation & Development Council**

**28th Regional Envirothon**

**Winged Deer Park April 7, 2022**

QUESTIONS?

Taylor @ 423-220-6763 / taylor@arcd.org

**2022 FEES:**

$25.00 per team

Each school can register 2 teams to represent the school. Additionally, a county Soil Conservation Youth Board may be represented by a team, and a homeschool group may sponsor 2 teams.

**1st Step: REGISTER ONLINE**

- To register teams, fill out this form: <https://forms.gle/YoyMW3FXjA5xgo639>

**2nd Step: MAIL CHECK**

- Mail in check payable to Appalachian RC&D Council

Send to **302 Sunset Dr Suite 105 Johnson City, TN 37604**

**3rd Step: PREPARE**

- Prepare all signed parental consent forms.

Without a signed form, a student cannot participate!!

- Study Materials:

<http://tnrcd.org/index.php/envirothon/43-envirothon-study-resources>

<https://envirothon.org/the-competition/current-competition/>

**Register teams online by March 24, 2022**

**Appalachian RC&D Council**

**28th Regional Envirothon**

**See You There & Good Luck!!**

Emergencies or need directions, call Taylor’s Cell at 423-220-6763

**Wednesday April 7, 2022**

**Winged Deer Park**

**4137 Bristol Hwy, Johnson City, TN 37601**

**SCHEDULE**

**9:00 ... Arrive (Please arrive on time. Orientation will begin promptly).**

**9:30-9:45 … Orientation**

**10:00 – 11:35 ... Testing Stations (15 minutes per test-5 minutes Between Stations)**

*Wildlife, Forestry, Soils, Aquatic Ecology, Ag Soil and Water Conservation*

10:00 - 10:15 ... Station # 1

10:20 - 10:35… Station # 2

10:40 - 10:55… Station # 3

11:00 - 11:15 … Station # 4

11:20 - 11:35… Station #5

**11:35 – 12:20... Test Instructor Remarks/Special Programming**

**12:20 - 1:00... Lunch**

**1:00 - 1:30... Q&A and Awards**

**Consent & Release Form - FOR ALL STUDENT PARTICIPANTS**

The undersigned parent(s) or guardian(s) or nearest of kin of (enter School’s Name) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **HIGH SCHOOL** **STUDENT** (PRINT Name) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, **Date of Birth:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(month/day/year), hereby **AUTHORIZE** his / her enrollment in **THE APPALACHIAN RC&D COUNCIL ENVIROTHON PROGRAM ON APRIL 7, 2022**, and represent

(a) That the child is in good physical condition and able to participate fully in all activities of the Program without adverse effects to himself / herself or any others participating in the Program.

I / We acknowledge that the activities of the Program have been fully explained to me, which may include, but are not limited to instruction and tutoring; trips by auto, bus and other forms of transportation; social and athletic activities, and I / We **CONSENT** to his / her participation in all activities of the Program.

I / We hereby **RELEASE** the Program, Appalachian RC&D Council and any of their agents, servants or employees from liability for any injuries or damages of any nature offered by the child or me / us by reason of his / her participation in the Program.

Should the child be injured or become ill while participating in the Program, I / We hereby **AUTHORIZE** the administration of such first aid and medical services to him / her as the circumstances require and hereby **RELEASE** the Program, Appalachian RC&D Council, and any of their agents, servants or employees from liability for any injuries or damages of any nature suffered by the child or me / us by reason of any first aid, medical or other services performed or not performed upon him / her.

I / We understand that the authorization and release hereby given can only be withdrawn in writing delivered to the: Appalachian RC&D Council Office, located at 302 Sunset Dr. Suite 105 Johnson City, TN 37604, (423) 220-6763.

*(One signature required of parent or legal guardian)*

|  |  |
| --- | --- |
| Signature of Parent & Date |  |
| **Print** Name of Parent |  |
| Address |  |
| City ST ZIP |  |
| Emergency Contact Phone Number |  |

**In Kind Contribution Voucher for Coaches and Testers**

**Please submit at Envirothon on APRIL 7, 2022**

**DATE:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.**

**ADDRESS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.**

I \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, certify that I donated \_\_\_\_\_\_\_\_\_\_\_\_ hours of work to **ENVIROTHON 2022** activities. I also certify that I am qualified to do the work performed.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Signature) (Date)

If the hourly rate donated is above the minimum wage, I further certify that my special qualifications and value to the Council and **ENVIROTHON 2022** as listed are correct.

|  |  |
| --- | --- |
| **SPECIAL QUALIFICATIONS OF DONOR:** |  |
|  |  |
|  |  |
| **DESCRIPTION OF WORK PERFORMED:** |  |
|  |  |

**HOURLY RATE:** $\_\_\_\_\_\_\_\_\_\_.

**DONATED SERVICE TOTAL** (hours x hourly rate) = $ \_\_\_\_\_\_\_\_\_\_\_\_.

These services were performed in connection with **ENVIROTHON 2022** and are an eligible cost to the project.

I have reviewed the above donated service and the value of the work performed; I approve this computation.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |  |
| --- | --- | --- |
| Appalachian RC&D |  | Date |

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