

3211 N. Roan St. Johnson City, TN 37601

(423) 979-2581 – Susan@arcd.org - [www.ARCD.org](http://www.arcd.org)

***26th annual* Regional Envirothon**

**Team Information Packet**

Warriors Path State Park

490 Hemlock Rd

Kingsport, TN 37663

**Wednesday, April 17, 2019**

**9:00am-1:00pm**

The Envirothon is a unique outdoors environmental competition in which high school students demonstrate their knowledge of environmental science and natural resource management, and their ability to work together as a team.

Please take the time to completely fill out the required documents to register your team(s) for Envirothon. **Receipt** **of all your students’ information and consent forms by** **Friday March 29, 2019** will ensure your team(s) preparation for competition. Questions? (423) 979-2581

**All Study Materials and information about the State Envirothon and National Envirothon are online at TNRCD.org**

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**Appalachian Resource Conservation & Development Council**

**26th Regional Envirothon**

**Warriors Path State Park April 17, 2019**

QUESTIONS?

 Susan @ 423-979-2581 / Susan@gmail.com

**2019 FEES:**

$25.00 for all teams.

Each school can register 2 teams to represent the school. Additionally, a county Soil Conservation Youth Board may be represented by a team, and a homeschool group may sponsor 2 teams.

**1st Step: REGISTER ONLINE -**

1) Go online to register teams: **www.arcd.org/envirothon**

**2nd Step: MAIL IN -**

2) Mail in check to payable to Appalachian RC&D Council

**3rd Step: PREPARE**

3) Study Materials: www. https://drive.google.com/drive/folders/1TXNLK72WSd3ZlnxebvCIcWL5LxHG8PKM

4) Prepare all signed parental consent forms.

Without a signed form, a student cannot participate!!

**Register teams online by March 29, 2019**

**Appalachian RC&D Council**

**26th Regional Envirothon**

**See You There & Good Luck!!**

Emergencies or need directions, call Susan’s Cell at 423-737-8768

**Wednesday April 17, 2019**

**Warriors Path State Park**

**490 Hemlock Rd Kingsport, TN 37663**

**SCHEDULE**

**8:30 ... Arrive (Please arrive on time. Orientation will begin promptly).**

**9:00-9:15 … Orientation**

**9:30 – 10:45 ... Testing Stations (15 minutes per test-5 minutes Between Stations)**

 *Wildlife, Forestry, Soils, Aquatic Ecology, Ag Soil and Water Conservation*

9:30 - 9:45 ... Station # 1

9:50 - 10:05… Station # 2

10:10 - 10:20… Station # 3

10:25 - 10:40 … Station # 4

10:45 - 11:00… Station #5

**11:00 - 11:45... Test Instructor Remarks/Special Programming**

**11:45 - 12:15... Lunch**

**12:15 - 12:45... Q&A and Awards**

**Consent & Release Form - FOR ALL STUDENT PARTICIPANTS**

The undersigned parent(s) or guardian(s) or nearest of kin of (enter School’s Name) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **HIGH SCHOOL** **STUDENT** (PRINT Name) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, **Date of Birth:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(month/day/year), hereby **AUTHORIZE** his / her enrollment in **THE APPALACHIAN RC&D COUNCIL ENVIROTHON PROGRAM ON APRIL 17, 2019**, and represent

(a) That the child is in good physical condition and able to participate fully in all activities of the Program without adverse effects to himself / herself or any others participating in the Program.

I / We acknowledge that the activities of the Program have been fully explained to me, which may include, but are not limited to instruction and tutoring; trips by auto, bus and other forms of transportation; social and athletic activities, and I / We **CONSENT** to his / her participation in all activities of the Program.

I / We hereby **RELEASE** the Program, Appalachian RC&D Council and any of their agents, servants or employees from liability for any injuries or damages of any nature offered by the child or me / us by reason of his / her participation in the Program.

Should the child be injured or become ill while participating in the Program, I / We hereby **AUTHORIZE** the administration of such first aid and medical services to him / her as the circumstances require and hereby **RELEASE** the Program, Appalachian RC&D Council, and any of their agents, servants or employees from liability for any injuries or damages of any nature suffered by the child or me / us by reason of any first aid, medical or other services performed or not performed upon him / her.

I / We understand that the authorization and release hereby given can only be withdrawn in writing delivered to the: Appalachian RC&D Council Office, located at 3211 N. Roan St. Johnson City, TN 37601, (423) 979-2581.

*(One signature required of parent or legal guardian)*

|  |  |
| --- | --- |
| Signature of Parent & Date |  |
| **Print** Name of Parent |  |
| Address |  |
| City ST ZIP |  |
| Emergency Contact Phone Number |  |

**In Kind Contribution Voucher for Coaches and Testers**

**Please submit at Envirothon on APRIL 17, 2019**

**DATE:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.**

**ADDRESS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.**

I \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, certify that I donated \_\_\_\_\_\_\_\_\_\_\_\_ hours of work to **ENVIROTHON 2019** activities. I also certify that I am qualified to do the work performed.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 (Signature) (Date)

If the hourly rate donated is above the minimum wage, I further certify that my special qualifications and value to the Council and **ENVIROTHON 2019** as listed are correct.

|  |  |
| --- | --- |
| **SPECIAL QUALIFICATIONS OF DONOR:** |  |
|  |  |
|  |  |
| **DESCRIPTION OF WORK PERFORMED:** |  |
|  |  |

**HOURLY RATE:** $\_\_\_\_\_\_\_\_\_\_.

**DONATED SERVICE TOTAL** (hours x hourly rate) = $ \_\_\_\_\_\_\_\_\_\_\_\_.

These services were performed in connection with **ENVIROTHON 2019** and are an eligible cost to the project.

I have reviewed the above donated service and the value of the work performed; I approve this computation.

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|  |  |  |
| --- | --- | --- |
| Appalachian RC&D  |  | Date |

**Appalachian Resource Conservation & Development Council**

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